



APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☐ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <u>62-29150</u>	W.R.I.A. <u>26</u>	COUNTY <u>Lewis</u>	PRIORITY DATE <u>11/7/94</u>	TIME	ACCEPTED <u>[Signature]</u>
APPLICANT'S NAME — PLEASE PRINT <u>FARWEST INDUSTRIES INC. (Timberline Village)</u> <u>Robert J. Mitchell</u>				Bus. Tel.	
ADDRESS (STREET) <u>1113 Fircrest Drive</u>				(CITY) <u>TACOMA</u>	(STATE) <u>WA</u>
				(ZIP CODE) <u>98466</u>	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <u>NOV 1964 WA.</u>					

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) <u>I have examined this application and find that it is: [] not an "action".</u>	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <u>2 Wells</u>
TRIBUTARY <u>12/12/94 [Signature] categorically exempt.</u>	SIZE AND DEPTH <u>Well #1 - 8" x 90' Well #2 - 8" x 63'</u>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <u>Community Domestic Supply Multiple</u>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <u>OR</u> GALLONS PER MINUTE (GPM) <u>400</u>	ACRE FEET PER YEAR <u>58 additional</u>
<u>Existing Cent # G 2-22984C # G 2-25619C for a total of 58 acre feet</u>	

TIMES DURING YEAR WATER WILL BE REQUIRED <u>Continuously</u>

IF IRRIGATION, NUMBER OF ACRES <u>—</u>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <u>421</u>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED <u>NA</u>	DATE PROJECT WAS OR WILL BE COMPLETED <u>NA</u>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT <u>Trt A</u>	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION) <u>Timberline Village Div 3</u>	SECTION <u>1</u>	TOWN <u>13N</u>	RANGE <u>9E</u>
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.				
#1 - 970 feet west & 1200' north; #2 - 1000 feet west & 1200 feet north of East 1/4 cor of Sec 1				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <u>SEY4 NEY4</u>	SECTION <u>1</u>	TOWNSHIP N. <u>13</u>	RANGE (E. OR W.) W.M. <u>9E</u>	COUNTY <u>Lewis</u>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <u>Yes</u>
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Real estate subdivisions one through six Timberline Village
located in Section 1, Twp 13 North, Range 9 East W.M.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
Property owner / water purveyor

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.) ☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY
Ground Water Cent # G 2-25619C & G 2-22984

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)
Well #1 - 15 hp submersible pump - 205 gpm Well #2 - 10 hp submersible - 140 gpm - Distribution system is 2", 4", 6" and 8" pipes. There are 2 - 30,000 steel reservoirs and 7 1/2 hp booster pump - 145 gpm to service an upper pressure zone

REMARKS
7. Expansion of annual withdrawal to cover growth as programmed in Water Comprehensive Plan

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.	YES <input type="checkbox"/>	NO <input type="checkbox"/>
2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.	YES <input type="checkbox"/>	NO <input type="checkbox"/>
3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.	YES <input type="checkbox"/>	NO <input type="checkbox"/>

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

<u>FARWEST INDUSTRIES INC.</u> LEGAL LANDOWNERS NAME (PLEASE PRINT)	<u>[Signature]</u> APPLICANT'S SIGNATURE
	<u>[Signature] V.P.</u> LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)
	<u>1113 Fircrest Dr</u> <u>TACOMA, WA 98466</u> LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON }
DEPARATMENT OF ECOLOGY } ss.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....